



April is National
Child Abuse Prevention Month
 12th Annual "Shine A Light On Child Abuse"
 Awards Breakfast
 March 31, 2010 at the
 National Orange Show
NOMINATION FORM

The Child Abuse Prevention Council for San Bernardino County
 is requesting your nomination for someone who goes the extra mile for children and who gives
 selflessly in an effort to make a difference.

Please complete this form and submit it by email, fax or mail by February 12th

to: The Children's Network
Attn: Crystal Miller
825 E. Hospitality Lane, 2nd floor
San Bernardino, Ca 92415
Crystal.miller@hss.sbcounty.gov
Fax (909) 383-9688
Office (909) 383-9677

Nominee's Name And Title	
Address	
Agency/Dept/Business How long in this field	
Phone Number/ E-mail	

The Categories for 2010 are:

- Children & Family Services**
- Dept. of Public Health**
- Community Based Provider**
- Dept of Behavioral Health**
- Legal**
- Law Enforcement**
- Media**

- Education**
- Business**
- Volunteer**
- Probation Dept.**
- Foster Parent**
- Foster Youth Scholarship**
- Medical**

Nominator's Name	
Address	
Agency/Dept/Business	
Phone Number/ E-mail	

Please describe why you are nominating this individual.

Please provide adequate details for the committee to "meet" your candidate!

THIS PERSON GOES ABOVE AND BEYOND BECAUSE: Please write as you would like it to appear in the program and type whenever possible. If you would like this form e-mailed to you, please let us know.

A large, empty rectangular box with a double black border, intended for the user to write their nomination details.