

# REGISTRAR OF VOTERS

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 Fax (909) 387-2022

Kari Verjil  
 Registrar of Voters

## APPLICATION TO PURCHASE VOTER REGISTRATION INFORMATION

PRINT LEGIBLY IN INK

FULL NAME OF COMMITTEE OR ORGANIZATION (If Committee, state name of beneficiary)

Name of Applicant/Agent: Last First Middle DOB (Month/Day/Year)

Mailing Address City, State Zip Code

Residence Address City, State Zip Code

Business Address City, State Zip Code

( ) Business Phone ( ) Home Phone ( ) Contact Phone

California ID or Drivers License Number Checked By

The above named applicant hereby applies to the Registrar of Voters, County of San Bernardino, to purchase voter registration information contained in the Registrar of Voters voter files.

The applicant hereby agrees that the information set forth in Affidavits of Registration of Voters and any information derived from said will be used **ONLY FOR ELECTION, SCHOLARLY, JOURNALISTIC, POLITICAL OR GOVERNMENTAL PURPOSES**, or research as defined by Title 2, Division 7, Article 1, Section 19003 of the California Code of Regulations, and Elections Code Section 2194 and Government Code Section 6254.4.

The Applicant further agrees that the Registrar of Voters, their agents and employees shall not be liable for any loss arising, directly or indirectly, in whole or in part, from any inaccuracy, mistake or error in the aforementioned information provided to the applicant or for any error, failure or delay in the transmission of any of the aforementioned information. Applicant also agrees to indemnify, defend and hold Registrar of Voters, their agents and employees harmless against any and all damages, liabilities, actions and claims which result, directly or indirectly in whole or in part, from the contents or use of the aforementioned information by the applicant, his agent or employees.

**The Applicant further agrees NOT to sell, lease or deliver possession of the registration information, or copy thereof, or any portion thereof, to any person, organization or agency without first receiving written authorization to do so from the Secretary of State or from the source agency.**

Subject to provisions of Title 2, Division 7, Article 1, Sections 19001 through 19007 of the California Administrative Code, the Applicant agrees to pay the State of California, or the source agency, as compensation for any UNAUTHORIZED USE OF EACH INDIVIDUAL'S REGISTRATION INFORMATION, an amount equal to the sum of fifty cents (\$.50) multiplied by the number of times each registration record is used by the Applicant in an unauthorized manner.

The **intended use** of the above requested voter registration information is as follows:

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**PENALTIES:**

California Elections Code, Division 17 Penal Provisions, Section 18109:

**“Any person in possession of information obtained pursuant to Section 2184 for elections purposes, or pursuant to Section 2187, 2188 and 2194 for election, scholarly, journalistic or political research, or governmental purposes, who knowingly uses or permits the use of all or any part of that information for any purpose other than an election, scholarly, journalistic or political research, or governmental purpose, or who furnishes that information for the use of another, unless the information is furnished for election, scholarly, journalistic or political research, or governmental purposes, is guilty of a misdemeanor. ”**

I certify to the truth and correctness of the content of this application and sign under penalty of perjury.  
(Elections Code §2188e)

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Signature of Applicant

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Date

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Signature of Representative

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Date

FOR OFFICIAL USE ONLY:

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Approved By: \_\_\_\_\_ Date: \_\_\_\_\_

# PRODUCT REQUEST FORM

Purchaser \_\_\_\_\_

Phone Number \_\_\_\_\_

Mailing Address \_\_\_\_\_

E-Mail Address \_\_\_\_\_

<b>Voter File Reports (Must have application to purchase on file)</b>	<b>Cost</b>
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These options are available on all VOTER reports

- Only voters in these districts/precincts: \_\_\_\_\_
- Permanent Vote by Mail voters only
- Only these political parties: \_\_\_\_\_
- Only voters who voted in: \_\_\_\_\_
- Voter File (CD-ROM)** \$ \_\_\_\_\_
  - Include voting history fields for: \_\_\_\_\_
  - Tab Delimited or  Comma Delimited
- Mailing Labels (Avery 5260) (\$10 per 1,000 or fraction thereof)** \$ \_\_\_\_\_
  - One label per household
  - One label per household & last name
  - CD-ROM (PDF)
- Voter List**  CD-ROM (PDF) \$ \_\_\_\_\_ 0.10/page
- Walking List**  CD-ROM (PDF) \$ \_\_\_\_\_ 0.10/page

<b>Other Reports</b>	
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- Polling Place List CD or Print** (Election: \_\_\_\_\_) \$ \_\_\_\_\_ 0.10/page
- Statement of Votes Cast (PDF)** (Election: \_\_\_\_\_) \$ 39.00
- Statement of Votes Cast Printed** (Election: \_\_\_\_\_) \$ 46.00
- 8 ½ x 11" Precinct Map** \$ 9.00
- 11 x 17" Precinct or District Map** \$ 9.00
- 17 x 22" Map** \$ 20.00
- 22 x 34" Map** \$ 20.00
- 34 x 44" Map** \$ 20.00
- Electronic maps or GIS Exports** \$ 12.00

TOTAL \$ \_\_\_\_\_

PAYMENT: Receipt# \_\_\_\_\_ \$ \_\_\_\_\_

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Date \_\_\_\_\_ Purchaser's Signature \_\_\_\_\_ Order Received By (Print) \_\_\_\_\_

